



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
REGION 8

1595 Wynkoop Street  
DENVER, CO 80202-1129  
Phone 800-227-8917  
<http://www.epa.gov/region08>

Ref: 8TMS-FMP

**CERTIFIED MAIL**

**7009 3410 0000 2601 4023**

**7009 3410 0000 2601 4030**

August 15, 2016

Kerry Gee  
United Park City Mines Company  
P.O. Box 1450  
Park City, Utah 84060

Kevin R. Murray  
Holland & Hart, LLP  
222 South Main Street  
Suite 2200  
Salt Lake City, UT 84101

Re: Richardson Flat Tailings Site, (Site) #08-94 - Operable Unit 01 (OU 01), Park City, UT  
Consent Decree (CD) - Civil Action No 2:07-CV-00642-BSJ  
Annual Oversight Billing

Bill #: 2781626S0029 Amount: \$8,953.56

Dear Mr. Gee:

The U.S. Environmental Protection Agency (EPA), under the authority of the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 (CERCLA), as amended, 42 U.S. C. § 9601 *et seq.*, is seeking to recover costs paid by EPA for activities undertaken at the Richardson Flat Tailings Site, Park City, UT (the Site). This billing is transmitted pursuant to the reimbursement provisions set forth in the Remedial Design/Remedial Action Consent Decree, Civil Action No. 2:07-CV-00642-BSJ, Section XVI, paragraph 52, page 26, and is solely for the recovery of EPA's response costs, any fines and/or penalties due may be billed separately.

Enclosed is an accounting of the costs for OU01 of the Site for the period 01/01/15 – 12/31/15 reflecting the billed amount of \$8,953.56. The amount of \$8,953.56 is due to be paid within 30 or receipt of this bill, pursuant to the terms of the AOC, Section XVI, paragraph 52.a, page 26.

If payment is not received by the due date, interest will accrue on any unpaid amounts which may also result in further collection efforts as stated in the AOC, Section XVI, paragraph 54, page 28. The current interest rate is 0.67%.

For EPA to accurately record receipt of your payment by the established due date, you are advised to include the following information on your remittance:

- Richardson Flat Tailings Site
- **Site 08-94/ OU 01**
- **Bill #: 2781626S0029**
- 2:07-CV-00642-BSJ

Payments must be received by 11:00 a.m. eastern time for same day credit. Please make your check payable to the EPA – Hazardous Substances Superfund and forward to one of the following addresses:

Regular Mail:

U.S. Environmental Protection Agency  
Superfund Payments  
Cincinnati Finance Center  
P.O. Box 979076  
St. Louis, MO 63197-9000

Federal Express, Airborne, etc.:

U.S. Bank  
1005 Convention Plaza  
SL-MO-C2GL  
St. Louis, MO 63101  
314-418-1028

Wire Transfers:

Federal Reserve Bank of New York  
ABA = 021030004  
Account Number: 68010727

ACH Transactions:

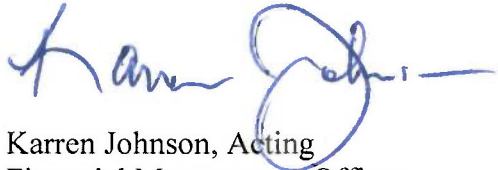
PNC Bank/Remittance Express  
ABA: 051036706  
Account Number: 310006  
CTX Format, Transaction Code 22, checking

On-Line Payments:

[WWW.PAY.GOV](http://WWW.PAY.GOV)  
Enter sfo 1.1 in the search field.  
Open form and complete required fields.

If you wish to discuss plans for oversight of ongoing or upcoming work at the Richardson Flat Tailing Site, please contact Stan Christensen, Remedial Project Manager for OU 01, at (303) 312-6694. Any questions regarding this billing should be directed to Scott Wilder in the Technical Enforcement Program at (206) 553-6693, and any legal questions should be addressed to Amelia Piggott, Enforcement Attorney, at (303) 312-6410. Thank you for your cooperation.

Sincerely,

A handwritten signature in blue ink, appearing to read "Karren Johnson", with a long horizontal line extending to the right.

Karren Johnson, Acting  
Financial Management Officer  
Fiscal Management and Planning Program

Enclosure

SCORPIOS Report 01/01/2015 – 12/31/2015

cc: Kevin R. Murray (w/encl)  
Sharon Abendschan, 8ENF-RC (w/o encl)  
Stan Christensen, 8EPR-SR (w/encl)  
Amelia Piggott, 8ENF-L (w/o encl)  
Scott Wilder, 8ENF-RC (w/encl)  
Dianna Lim, 8EPR-PS (w/o encl)  
Dana Sherrer, OFCO/OFS (w/encl)

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Ref: 8TMS-F

July 11, 2016

Kevin R. Murray  
Holland & Hart, LLP  
222 South Main Street  
Suite 2200  
Salt Lake City, UT 84101

Dear Mr. Murray:

The U.S. Environmental Protection Agency Region 8 is implementing an electronic billing procedure that will allow you to receive an electronic billing notification of EPA's periodic oversight bill via e-mail in lieu of a paper bill via U.S. mail.

To participate in the electronic billing program, please complete, sign and return the attached E-Billing Authorization Form to [chapman.nevetta@epa.gov](mailto:chapman.nevetta@epa.gov) or mail to:

U.S. Environmental Protection Agency  
1595 Wynkoop Street  
Attn: Nevetta Chapman, 8TMS-F  
Denver, CO 80202-1129

If you have any questions, please contact Nevetta Chapman at (303) 312-6944.

Thank you for your participation in this program.

Sincerely,

Karren Johnson, Acting  
Financial Management Officer



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
Region 8

**E-BILLING AUTHORIZATION FORM**

As an **e-billing customer**, you will no longer receive a paper bill via U.S. mail. Instead, you will receive an **electronic billing notification via e-mail**.

Please ensure your contact information is correct. If for any reason the electronic notification is undeliverable, EPA will attempt to contact the customer by phone. If unsuccessful, the bill will be mailed and a paper billing will resume during future billing cycles.

**To stop paper billing and begin e-billing, please provide us the following and email to chapman.nevetta@epa.gov or by mail to:**

U.S. Environmental Protection Agency  
1595 Wynkoop St.  
Attn: Karren Johnson, 8TMS-F  
Denver, CO 80202

**EPA SITE NAME:** Richardson Flat Tailing Site, (Site) #08-94-Operable Unit 01(OU 01), Park City, UT  
Richardson Flat Tailings Site, (Site) #08-94-Operable Units 02 & Operable Unit 03  
(OU 02 & OU03), Park City, UT

**DOCKET NUMBER:** Civil Action No 2:07-CV-00642-BSJ and CERCLA-08-2014-0003

**NAME:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**CURRENT MAILING ADDRESS:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**E-MAIL ADDRESS:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_



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Vice President  
United Park City Mines, Co.  
P.O. Box 1450  
Park City, Utah 84060

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U.S. Environmental Protection Agency  
1595 Wynkoop Street  
Attn: Nevetta Chapman, 8TMS-F  
Denver, CO 80202-1129

If you have any questions, please contact Nevetta Chapman at (303) 312-6944.

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Sincerely,

Karren Johnson, Acting  
Financial Management Officer



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**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_